



# UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
United States Patent and Trademark Office  
Address: COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 2357

Bib Data Sheet

|                             |                                   |              |                        |                                     |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|
| SERIAL NUMBER<br>09/720,529 | FILING DATE<br>12/20/2000<br>RULE | CLASS<br>435 | GROUP ART UNIT<br>1652 | ATTORNEY<br>DOCKET NO.<br>BB-1118-A |
|-----------------------------|-----------------------------------|--------------|------------------------|-------------------------------------|

## APPLICANTS

Steven J. Vollmer, Wilmington, DE;

Guo-Hua Miao, Johnston, IA;  
Joan Tellefsen Odell, Unionville, PA;

## \*\* CONTINUING DATA \*\*\*\*\*

This application is a 371 of PCT/US99/15807 07/13/1999  
which is a CIP of 60/092,841 07/14/1998

## \*\* FOREIGN APPLICATIONS \*\*\*\*\*

| Foreign Priority claimed        | <input type="checkbox"/> yes <input type="checkbox"/> no   | STATE OR<br>COUNTRY<br>DE | SHEETS  | TOTAL<br>CLAIMS<br>11 | INDEPENDENT<br>CLAIMS<br>2 |
|---------------------------------|--|---------------------------|---------|-----------------------|----------------------------|
| 35 USC 119 (a-d) conditions met | <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after<br>Allowance |                           | DRAWING |                       |                            |

## ADDRESS

J. Kenneth Joung  
E. I. du Pont de Nemours and Company  
4417 Lancaster Pike  
Wilmington , DE  
19805

## TITLE

CHROMATIN ASSOCIATED PROTEINS

|                               |   |   |
|-------------------------------|---|---|
| FILING FEE<br>RECEIVED<br>860 | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue ) |
|-------------------------------|---|---|